# AGENDA FOR THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE LEE LAKE WATER DISTRICT JULY 24, 2012, 8:30 A.M. AT THE DISTRICT'S ADMINISTRATIVE OFFICE 22646 TEMESCAL CANYON ROAD, CORONA, CALIFORNIA 92883-5015

The following is a summary of the rules of order governing meetings of the Lee Lake Water District Board of Directors:

#### AGENDA ITEMS

In case of an emergency, items may be added to the Agenda by a majority vote of the Board of Directors. An emergency is defined as a work stoppage; a crippling disaster; or other activity, which severely imperils public health, safety or both. Also, items, which arise after the posting of Agenda, may be added by a two-thirds vote of the Board of Directors.

#### **PUBLIC COMMENT**

Persons wishing to address a matter not on the Agenda may be heard at this time; however, no action will be taken until placed on a future agenda in accordance with Board policy.

## NOTICE TO PUBLIC

All matters listed under the Consent Calendar will be voted upon by one motion. There will be no separate discussion of these items, unless a Board Member or member of the public requests that a particular item(s) be removed from the Consent Calendar, in which case, they will be considered separately under New Business.

> IF ANYONE WISHES TO SPEAK WITH THE BOARD ABOUT ANY CONSENT CALENDAR MATTER(S), PLEASE STATE YOUR NAME, ADDRESS, AND APPROPRIATE ITEM NUMBER(S).

# **AFFIDAVIT OF POSTING**

I, Allison Harnden, Office Manager of the Lee Lake Water District, hereby certify that I caused the posting of the Agenda at the District office at 22646 Temescal Canyon Road, Corona, California 92883-5015 prior to July 20, 2012.

Allison Harnden, Office Manager

### AGENDA FOR REGULAR MEETING July 24, 2012

		<u>Page No.</u>
1.	Roll Call and Call to Order.	
2.	Presentations and Acknowledgments.	
3.	Public Comment.	
BOAI	RD ITEMS:	
4.	Minutes of the June 26, 2012 Regular Meeting. RECOMMENDATION: Approve Minutes as written.	6-9
5.	<ul><li>Payment Authorization Report.</li><li>RECOMMENDATION: Approve Report and authorize payment of the June 26-July 24, 2012 invoices.</li></ul>	10-12
6.	<ul><li>Revenue &amp; Expenditure Reports. (Unaudited).</li><li>a. Revenue &amp; Expenditure Report.</li><li>RECOMMENDATION: Note and file.</li></ul>	13-31
	<ul> <li>b. Bad Debt Write-off.</li> <li><b>RECOMMENDATION:</b> Authorize the write-off of \$2,840.93 in delinquent accounts.</li> </ul>	32-33
	c. Lien update. <b>RECOMMENDATION:</b> Note and file.	34
7.	<b>California Special Districts Association (CSDA) 2012 Board Elections.</b> <b>RECOMMENDATION:</b> To be made by the Board.	35-41

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	<ul> <li>j. Resolution No. R-12-08 Authorizing the Levy of Special Taxes for CFD No. 1, Sycamore Creek, for Fiscal Year 2012/2013.</li> <li><b>RECOMMENDATION:</b> Adopt Resolution No. R-12-08.</li> </ul>	67-74
	<ul> <li>k. Resolution No. R-12-09 Authorizing the Levy of Special Taxes for CFD No. 2, Montecito Ranch, for Fiscal Year 2012/2013.</li> <li><b>RECOMMENDATION:</b> Adopt Resolution No. R-12-09.</li> </ul>	75-80
	<ol> <li>Resolution No. R-12-10 Authorizing the Levy of Special Taxes for CFD No. 3, The Retreat, for Fiscal Year 2012/2013.</li> <li><b>RECOMMENDATION:</b> Adopt Resolution No. R-12-10.</li> </ol>	81-86
10.	Trilogy Development.a.Homeowners Association update.	(-)
	b. Golf Course update.	(-)
11.	Sycamore Creek Development. a. Project Update.	(-)
	b. 1748 homes to be built. 1126 houses occupied to date. 64% complete.	
12.	Retreat Development – Ryland Homes.a.Project Update.	(-)
	b. 517 homes to be built. 461 houses occupied to date. 89% complete.	
13.	Ranpac "Toscana" Project (Sam Yoo). a. Project Update.	(-)
	b. 1443 estimated houses to be built.	
14.	Mission Clay "Serano Specific Plan" Project (Blair Dahl). a. Project Update.	(-)
15.	Water Utilization Reports. RECOMMENDATION: Note and file.	81-86

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16.	Committee Reports.	
10.	a. Finance (Director Rodriguez).	(-)
	b. Engineering (Director Destache).	(-)
	c. Public Relations (Allison Harnden).	(-)
17.	General Manager's Report.	
	<ul> <li>a. General Manager's Report.</li> <li>1. SSC Construction Inc. Percolation &amp; Storage Project Payment Request No. 2.</li> </ul>	100-102 103-106
	<b>RECOMMENDATION:</b> Approve Payment Request No. 2.	
	b. Operations Report.	107-108
18.	<b>District Engineer's Report.</b> a. Status of Projects.	109
19.	District Counsel's Report.	(-)
20.	Seminars/Workshops.	(-)
21.	<b>Consideration of Correspondence.</b> An informational package containing copies of all pertinent correspondence the Month of June will be distributed to each Director along with the Age	

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22. Adjournment.